


No. C125299	Annual Report Form 1999 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct SOUTH BOISE VILLAGE FOUNDATIO 277 N 6TH ST STE 200 BOISE ID 83702		GARY ALLEN 277 N 6TH ST STE 200 BOISE ID 83702																									
			3. Organized Under the Laws of: ID C125299																									
	4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Office held</th> <th style="width: 15%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>DIRECTOR</td> <td>GARY ALLEN</td> <td>277 N. 6th St., Suite 200</td> <td>BOISE</td> <td>IDAHO</td> <td>83702</td> </tr> <tr> <td>DIRECTOR</td> <td>L. ED MILLER</td> <td>277 N. 6th St., Suite 200</td> <td>BOISE</td> <td>IDAHO</td> <td>83702</td> </tr> <tr> <td>DIRECTOR</td> <td>GLEN CORBEIL</td> <td>1305 Boise Avenue</td> <td>BOISE</td> <td>IDAHO</td> <td>83702</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	DIRECTOR	GARY ALLEN	277 N. 6th St., Suite 200	BOISE	IDAHO	83702	DIRECTOR	L. ED MILLER	277 N. 6th St., Suite 200	BOISE	IDAHO	83702	DIRECTOR	GLEN CORBEIL	1305 Boise Avenue	BOISE	IDAHO	83702
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5. Signature of New Registered Agent		6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 40%;"> Signature  Name (Typed or Printed) GARY ALLEN </div> <div style="width: 40%;"> Date 10-26-1999 Title DIRECTOR </div> </div>																										

ISSUED: 07-03-1999

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