| No. C 124053 | | Due no later than May 31, 2011 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|------|---|------------------------------------|---|-------------------|-------------------------|-------------|
| Return to: | | | | ALAN H ANDERSEN | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. SEAGULL BAY DAIRY, INC. ALAN H ANDERSEN 2549 LAKEVIEW RD AMERICAN FALLS ID 83211 488 RIVERSIDE BURLEY ID 83 | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT ALAN ANDERSEN DIRECTOR GREG ANDERSEN SECRETARY NORMA ANDERSEN | | 488 RIVERSIDE DR 2549 LAKEVIEW RD 488 RIVERSIDE DR | BURLEY AMERICAN FALLS BURLEY | ID ID | USA USA USA | 83318 83211 83318 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must I | | | | | |
| ID C 124053 | | Signature: Norma Jean Andersen | | Date: 06/06/2011 | | | |
| | | Name (type or print): | Title: Secretary | | | | |
| Processed 06/06/2011 * Electronically provided signatures are accepted as original signatures. | | | | | | | |