

| No. C 113701 | Due no later than February 29, 2004 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|--|--|---|--------------------|------------------|--|-------------------|--------------|------------|-----------|-------------|--------------|--------|----|-------|-----------|------------|--------------|--------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: <small>Correct in this box, if applicable</small> LEHMANN PIVOT SERVICE, INC. STEPHEN A MEIKLE 482 CONSTITUTION WAY STE 203 IDAHO FALLS, ID 83402 | STEPHEN A MEIKLE 482 CONSTITUTION WAY STE 203 IDAHO FALLS, ID 83402 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Wade Lehman</td> <td>P.O. Box 466</td> <td>Ashton</td> <td>ID</td> <td>83420</td> </tr> <tr> <td>Secretary</td> <td>Tammy Kent</td> <td>P.O. Box 466</td> <td>Ashton</td> <td>ID</td> <td>83420</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Wade Lehman | P.O. Box 466 | Ashton | ID | 83420 | Secretary | Tammy Kent | P.O. Box 466 | Ashton | ID | 83420 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | |
| President | Wade Lehman | P.O. Box 466 | Ashton | ID | 83420 | | | | | | | | | | | | | | | |
| Secretary | Tammy Kent | P.O. Box 466 | Ashton | ID | 83420 | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;"> ID 13701 </div> | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 30%;"> Sig. <i>Lehman</i> </td> <td style="width: 30%;"> Date <i>1/17</i> </td> </tr> <tr> <td> No. <small>Typed or Printed</small> <i>Tammy</i> </td> <td> Title <i>Kent</i> </td> </tr> </table> | | Sig. <i>Lehman</i> | Date <i>1/17</i> | No. <small>Typed or Printed</small> <i>Tammy</i> | Title <i>Kent</i> | | | | | | | | | | | | | | |
| Sig. <i>Lehman</i> | Date <i>1/17</i> | | | | | | | | | | | | | | | | | | | |
| No. <small>Typed or Printed</small> <i>Tammy</i> | Title <i>Kent</i> | | | | | | | | | | | | | | | | | | | |

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