

No. C 143646	Due no later than April 30, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		DAVE HARROD 314 FAY LN												
	EXPRESS INC 2422 12TH AVE #369 NAMPA, ID 83686		NAMPA, ID 83686												
3. <u>New</u> Registered Agent Signature															
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Aaron Shoff</td> <td>933 Woodside Dr.</td> <td>Carson City</td> <td>NV</td> <td>#202</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres	Aaron Shoff	933 Woodside Dr.	Carson City	NV	#202
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
Pres	Aaron Shoff	933 Woodside Dr.	Carson City	NV	#202										
5. Organized Under the Laws of: IDAHO C 143646		6. Signature <u>[Signature]</u> Date <u>3/18/04</u> Name (Typed or Printed) <u>Aaron Shoff</u> Title <u>Pres</u>													