

No. 14080

## Idaho Corporation Annual Report Form

2. Registered Agent and Office NOT A P.O. BOX

Return To

MARK A. ANDERSON  
6747 EAST HIGHWAY 36Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

1. Mailing Address - Please Contact If Not Current

MINK CREEK IRRIGATION COMPANY #1  
MARK A. ANDERSON  
6747 EAST HIGHWAY 36

PRESTON ID 83263

\* FIRST NOTICE \*  
NO FEE REQUIRED

PRESTON ID 83263

3. Incorporated Under The Laws  
of ID  
NO: 14080

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

|            | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|----------------------|-------------------------------|-------------|--------------|------------|
| President: | VERNON KELLER        | 6483 BIRCH CR. RD.            | PRESTON     | ID.          | 83263      |
| Secretary: | MARK A. ANDERSON     | 6747 E. HWY 36                | PRESTON     | ID.          | 83263      |
| Directors: | RICHARD JENSEN       | 6968 E. MINK CR. RD.          | PRESTON     | ID.          | 83263      |
|            | J. LLOYD CHRISTENSEN | 7378 E. MINK CR. RD.          | PRESTON     | ID.          | 83263      |
|            | ROYCE CHRISTENSEN    | 7258 E. MINK CR. RD.          | PRESTON     | ID.          | 83263      |

## 5. Nature of Business

NON PROFIT IRRIGATION CO.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete

Signature

Name (Typed or Printed)

Mark A. Anderson  
MARK A. ANDERSON

Date

Title

7/13/93

SECRETARY