| | | * INSTRUC | TIONS ON REVERSE SIDE | ISSUED: 06 | -30-19 | 90 | |
|---|--------------|---|---|---|--------------|----------------|-----------|
| No. 65229 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 1. Mailing Address — Please Correct DESCO, INC. DANIEL A. DESHON, III 110 EAST PACIFIC | | 2. Registered Agent and Office DANIEL A. DESHON, III 110 EAST PACIFIC | | | |
| | | | | | | | SANDPOINT |
| | | | | 3. Incorporated Under T | he Laws | | |
| | | | | NO FEE REQUIR | ED | SANDPOINT | ID 83864 |
| 4. Names and Addresses of | f Officers a | nd Directors | | , , | | | |
| | | <u>Name</u> | Street or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> | |
| President: Secretary: Directors: | | Deshon Jr. n Ambrose | 110 E. Pacific A 8392 S. Sagle Ro | | ID ID | 83864 83860 | |
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| 5 M + 6D + | | | | | | | |
| 5. Nature of Business | | 6. I certify that true, correct Signature | t this Annual Report has been exact and complete. | mined by me and is to the | best of my | knowledge | |