

No. C100850	<b>Annual Report Form 1996</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct		<b>CT CORPORATION SYSTEM</b> <b>300 N 6TH ST</b>													
	<b>GILBARCO INC.</b>  <b>PO BOX 22087</b>  <b>GREENSBORO NC 27420</b>		<b>BOISE ID 83701</b>  3. Organized Under the Laws of:  <b>DE C100850</b>													
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)  <table border="0" style="width:100%"> <tr> <td style="text-align:center"><u>Office held</u></td> <td style="text-align:center"><u>Name</u></td> <td style="text-align:center"><u>Street or P.O. Address</u></td> <td style="text-align:center"><u>City</u></td> <td style="text-align:center"><u>State</u></td> <td style="text-align:center"><u>Zip</u></td> </tr> <tr> <td colspan="6" style="text-align:center; height: 150px; vertical-align: middle;">           See Complete list Attached         </td> </tr> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	See Complete list Attached					
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See Complete list Attached																
5. <b>NATURE OF BUSINESS</b>  <b>MARKETING STATION EQUIPMENT TESTING</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0" style="width:100%"> <tr> <td style="width:50%">           Signature <u><i>[Signature]</i></u>            Name (Typed or Printed) <u>J.L. Johnson</u> </td> <td style="width:50%">           Date <u>8/6/96</u>            Title <u>V.P. / Treasurer</u> </td> </tr> </table>			Signature <u><i>[Signature]</i></u> Name (Typed or Printed) <u>J.L. Johnson</u>	Date <u>8/6/96</u> Title <u>V.P. / Treasurer</u>										
Signature <u><i>[Signature]</i></u> Name (Typed or Printed) <u>J.L. Johnson</u>	Date <u>8/6/96</u> Title <u>V.P. / Treasurer</u>															

ISSUED: 07-06-1996

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**Gilbarco Inc.  
Officers and Directors**

**Officers**

President and Chief Executive Officer	William B. Korb	2704 Lake Forest Drive Greensboro, NC 27408
President—Gilbarco North America	Mark W. Snowberger	3303 Kettering Place Greensboro, NC 27410
Vice President—International Sales & Marketing	Anthony G. Blake	612 Willoughby Blvd. Greensboro, NC 27410
Vice President, Secretary and General Counsel	Charles E. Carlson	6719 Brookbank Drive Summerfield, NC 27358
Vice President and Chief Financial Officer	Jeffrey L. Johnson	1208 Hounslow Drive Greensboro, NC 27410

**Directors**

William B. Korb	2704 Lake Forest Drive Greensboro, NC 27408
Mark W. Snowberger	3303 Kettering Place Greensboro, NC 27410