

No. 84599	Idaho Corporation Annual Report Form Due No Later Than November 1,	ISSUED: 10-01-1982 2. Registered Agent and Office NOT A P.O. BOX																				
Return To <i>Update</i> Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address — Please Correct, If No, Correct SILGAN CONTAINERS CORPORATION RALPH S. AUSBURN 3800 WEST ALAMEDA, STE. 900 BURBANK CA 91505 0000	C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83701 0000 3. Incorporated Under The Laws of DE NO: 84599																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td colspan="4">SEE ATTACHED SCHEDULE</td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:					Secretary:					Directors:	SEE ATTACHED SCHEDULE			
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																		
President:																						
Secretary:																						
Directors:	SEE ATTACHED SCHEDULE																					
5. Nature of Business MANUFACTURER OF STEEL & ALUMINUM FOOD CANS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature <i>Alex P. Norwood</i></td> <td>Date <i>12/1/92</i></td> </tr> <tr> <td>Name (Typed or Printed) ALEX P. NORWOOD</td> <td>Title V.P. FINANCE</td> </tr> </table>		Signature <i>Alex P. Norwood</i>	Date <i>12/1/92</i>	Name (Typed or Printed) ALEX P. NORWOOD	Title V.P. FINANCE																
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3800 W. Alameda Avenue
Suite 900
Burbank, CA 91505

Telephone: (818) 848-6800
Fax: (818) 848-4808

SILGAN CONTAINERS CORPORATION

PRINCIPAL OFFICERS

Chairman	D. Gregory Horrigan	4 Landmark Square Suite #301, Stamford, CT 06901
President	James D. Beam	3800 W. Alameda Avenue, #900, Burbank, CA 91505
Vice President	Alex P. Morewood	3800 W. Alameda Avenue, #900, Burbank, CA 91505
Vice President	Gerald T. Wojdon	3800 W. Alameda Avenue, #900, Burbank, CA 91505
Vice President	Gary Hughes	3800 W. Alameda Avenue, #900, Burbank, CA 91505
Secretary	G. William Sisley	

DIRECTORS

Director	James S. Hoch	1251 Avenue of the Americas, New York, NY 10020
Director	Robert H. Niehaus	1251 Avenue of the Americas, New York, NY 10020
Director	D. Gregory Horrigan	4 Landmark Square Suite #301, Stamford, CT 06901
Director	R. Phillip Silver	4 Landmark Square Suite #301, Stamford, CT 06901