

## INSTRUCTIONS ON REVERSE SIDE

| No. 068265   | Idaho Corporation Annual Report Form  |  | 2. Registered Agent and Office                               |       |       |      |                        |      |       |     |            |                 |              |        |     |       |            |                 |                |              |     |       |            |  |  |  |  |  |
|--|---|--|--|-------|-------|------|------------------------|------|-------|-----|------------|-----------------|--------------|--------|-----|-------|------------|-----------------|----------------|--------------|-----|-------|------------|--|--|--|--|--|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>SEC. OF STATE<br><br>88 AUG 3 AM 9 08  | Due No Later Than November 1, 1988  |  | RICHARD HOUSLEY<br>40 W. MAIN<br>ST. ANTHONY, IDAHO<br>83445 |       |       |      |                        |      |       |     |            |                 |              |        |     |       |            |                 |                |              |     |       |            |  |  |  |  |  |
|  | 1. Mailing Address — Please Correct 068265  |  |  |       |       |      |                        |      |       |     |            |                 |              |        |     |       |            |                 |                |              |     |       |            |  |  |  |  |  |
|  | HOUSLEY PUMPS, INC.<br>RICHARD HOUSLEY<br>40 W. MAIN<br>ST. ANTHONY, IDAHO<br>83445 |  | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO   |       |       |      |                        |      |       |     |            |                 |              |        |     |       |            |                 |                |              |     |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>THAYNE GOULDING</td> <td>127 W. Cedar</td> <td>Parker</td> <td>Id.</td> <td>83438</td> </tr> <tr> <td>Secretary:</td> <td>RICHARD HOUSLEY</td> <td>640 W. 1st No.</td> <td>St. Anthony,</td> <td>Id.</td> <td>83445</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |  |  |       |       | Name | Street or P.O. Address | City | State | Zip | President: | THAYNE GOULDING | 127 W. Cedar | Parker | Id. | 83438 | Secretary: | RICHARD HOUSLEY | 640 W. 1st No. | St. Anthony, | Id. | 83445 | Directors: |  |  |  |  |  |
|  | Name  | Street or P.O. Address   | City   | State | Zip   |      |                        |      |       |     |            |                 |              |        |     |       |            |                 |                |              |     |       |            |  |  |  |  |  |
| President:   | THAYNE GOULDING   | 127 W. Cedar   | Parker   | Id.   | 83438 |      |                        |      |       |     |            |                 |              |        |     |       |            |                 |                |              |     |       |            |  |  |  |  |  |
| Secretary:   | RICHARD HOUSLEY   | 640 W. 1st No.   | St. Anthony,   | Id.   | 83445 |      |                        |      |       |     |            |                 |              |        |     |       |            |                 |                |              |     |       |            |  |  |  |  |  |
| Directors:   |   |  |  |       |       |      |                        |      |       |     |            |                 |              |        |     |       |            |                 |                |              |     |       |            |  |  |  |  |  |
| 5. Nature of Business<br><b>PLUMBING STORE</b>   |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Richard Housley</u> Date <u>7/20/88</u><br>Name (Typed or Printed) <b>RICHARD HOUSLEY</b> Title <b>SEC. TREAS.</b> |  |       |       |      |                        |      |       |     |            |                 |              |        |     |       |            |                 |                |              |     |       |            |  |  |  |  |  |