

|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 59781</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Jan 31, 2001<br/>Annual Report Form</b><br><div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> THUNDER MOUNTAIN LAND OWNERS' ASSOC<br>SHARON HORTING<br>164 GREEN ST<br><br>LAYTON, UT 84041 3133 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>FAYE BURROWS<br>302 ADAMS DR<br><br>CHUBBUCK, ID 83202<br><br>3. <u>New</u> Registered Agent Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u>  | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u>    | <u>State</u> | <u>Zip</u> |
|---------------------|-----------------|-------------------------------|----------------|--------------|------------|
| President           | Jim Brown       | 365 Manchester Rd             | Kaysville      | UT           | 84037      |
| Vice President      | Karl Anderson   | 10241 S Marsh Creek Rd        | McGinnon       | ID           | 83250      |
| Secretary           | Sharon Horting  | 164 Green St                  | Layton         | UT           | 84041      |
| <del>At Large</del> | Kermit Morrison | 749 Bonanza                   | Chubbuck       | ID           | 83202      |
| At Large            | Ron Cambareri   | 2559 Swanner Pl               | Ogden          | UT           | 84401      |
| At Large            | Nancy Kelly     | 1357 Westminster Ave          | Salt Lake City | UT           | 84105      |
| At Large            | Dave Humphrey   | 3616 N 2800 E                 | Twin Falls     | ID           | 83301      |
| At Large            | Jim Fuller      | 2515 N 1100 E                 | Layton         | UT           | 84041      |
| At Large            | George Millward | 3947 Imperial Pl              | Paraballo      | ID           | 83201      |

|                                                                                                 |                                                                                                                                                                                                                                                                                                      |                                 |                     |                                               |                              |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|-----------------------------------------------|------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 59781</div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Sharon Horting</u></td> <td style="width: 40%;">Date <u>1/15/01</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Sharon Horting</u></td> <td>Title: <u>XXXX Secretary</u></td> </tr> </table> | Signature <u>Sharon Horting</u> | Date <u>1/15/01</u> | Name (Typed or Printed) <u>Sharon Horting</u> | Title: <u>XXXX Secretary</u> |
| Signature <u>Sharon Horting</u>                                                                 | Date <u>1/15/01</u>                                                                                                                                                                                                                                                                                  |                                 |                     |                                               |                              |
| Name (Typed or Printed) <u>Sharon Horting</u>                                                   | Title: <u>XXXX Secretary</u>                                                                                                                                                                                                                                                                         |                                 |                     |                                               |                              |