

|                                                                                                                                                        |              |                                                                                                                                                                   |          |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 163544</b>                                                                                                                                    |              | <b>Due no later than Nov 30, 2008</b>                                                                                                                             |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>TEN MILE WATER SERVICES ASSOCIATION, INC.<br>ROD RALPHS<br>2730 N. GREENBELT PL<br>MERIDIAN ID 83646 |          | ROD RALPHS<br>850 E FRANKLIN STE 406<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                   |          | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                   |          |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                              | City     | State                                                     | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | ROD J RALPHS | 2730 N. GREENBELT PL                                                                                                                                              | MERIDIAN | ID                                                        | USA     | 83646       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 163544</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Rod Ralphs<br>Name (type or print): Rod Ralphs                                                                    |          |                                                           |         |             |  |
|                                                                                                                                                        |              | Date: 01/19/2009<br>Title: Secretary                                                                                                                              |          |                                                           |         |             |  |
| Processed 01/19/2009                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                         |          |                                                           |         |             |  |