| No. C 52922  |                 | Due no later than Feb 28, 2015  |   | 2. Registered Age             | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|-----------------|---|---|-------------------------------|--|---------|-------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                 | Annual Report Form  1. Mailing Address: Correct in this box if needed.  POWER COUNTY SENIOR CITIZENS INC.  JOHN SAINTVINCENT  180 IDAHO ST  AMERICAN FALLS ID 83211 |   | 3220 ZARING F<br>AMERICAN FAI | ANNETTE NIELSON 3220 ZARING RD AMERICAN FALLS 83211  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                 | USA   |   |                               |  |         |             |  |
| 4. Corporations: Enter   | Names and Busin | ess Addresses of  | President, Secretary, and Directors. Treasu | urer (optional).              |  |         |             |  |
| Office Held  | Name            |   | Street or PO Address                        | City                          | State  | Country | Postal Code |  |
| SECRETARY  | LYLE D. ELI     | ASEN  | 202 IDAHO ST                                | AMERICAN FALL                 | S ID   | USA     | 83211       |  |
| DIRECTOR   | DEBBIE ERIC     | KSON  | PO BOX 396                                  | AMERICAN FALL                 | S ID   | USA     | 83211       |  |
| PRESIDENT  | JERRY DAVIS     | 5   | 535 WEST PARK                               | AMERICAN FALL                 | S ID   | USA     | 83211       |  |
| DIRECTOR   | BRANDY SAI      | Z   | 286 MADISON                                 | AMERICAN FALL                 | S ID   | USA     | 83211       |  |
| DIRECTOR   | VERNON MIL      | LER   | 555 POLK ST                                 | AMERICAN FALL                 | S ID   | USA     | 83211       |  |
| DIRECTOR   | MARGE GLAS      | SCOCK   | 319 HARRISON AVE.                           | AMERICAN FALL                 | S ID   | USA     | 83211       |  |
| DIRECTOR   | LILA HICKMAN    |   | 290 JEFFERSON APT. B                        | AMERICAN FALL                 | S ID   | USA     | 83211       |  |
| DIRECTOR   | SHERRY MOSHER   |   | 3050 CPVR                                   | AMERICAN FALL                 | S ID   | USA     | 83211       |  |
| DIRECTOR   | DEBBIE ERIC     | KSON  | P.O. BOX 396                                | AMERICAN FALL                 | S ID   | USA     | 83211       |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |   |                               |  |         |             |  |
| ID   |                 | Signature: Lyle D. Eliasen  |   |                               | Date: 01/15/2015   |         |             |  |
| C 52922  |                 | Name (type or print): Lyle D. Eliasen Title: Secretary  |   |                               |  |         |             |  |
| Processed 01/15/2015   |                 | * Electronically p  | rovided signatures are accepted as original | l signatures.                 |  |         |             |  |