		Per Chartenina valatistika	ISSUED: 07-05-1994	* urg	
No. 25596	Idaho Corporation Annual Report Form Due No Later Than November 1,1994			2. Registered Agent and Office JOHN W. BEAGER 409 13TH AVENUE NORTH	
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED			JOHN W. BEAGER 409 13TH AVENUE NORTH		
	1. Mailing Address - BUHL GRANGE NO. 214 PATRONS OF MRS. HELEN LEMMONS			6	
	500 11TH A	ENUE NORTH ID 83316	3. Incorporated Under The Laws of ID NO: 25596		
4. Names and Addresses of Officer	s and Directors	Addison The Marine Marine State of State 18			
	<u>Name</u>	Street or P.O. Address	<u>City</u> <u>State</u> <u>Zip</u>		
President: JOHN BEA Secretary: HELEN L Directors:	GER 4 EMMONS:	500-13th	Buhl Id 833, Buhl Id 8331	·	
5. Nature of Business NON PROFIT GR		irrect and complete.	n examined by me and is to the best of my knowledge $20/94$	е	
ORCANIZATION.	Name /Typt		iger Title MASTER.		