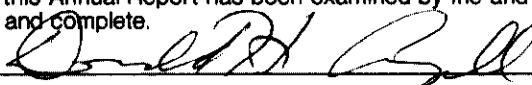
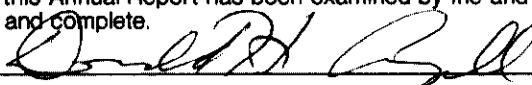
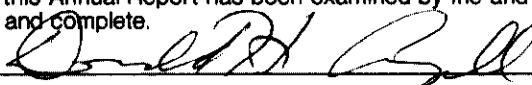


| No. 080632 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------------|---|--------------|------------|--|-------------------------------|-------------|-------------------------|------------|------------|------------------|---------|--------|----|-------|------------|-----------------|---------|--------|----|-------|-----------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address — Please Correct 080632 | | DONALD H. ANGELL 403 EAST CHESTNUT ST. HAILEY, IDAHO 83333 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ANGELL AND ASSOCIATES, INCORPORATED DONALD H. ANGELL P. O. BOX 340 HAILEY, IDAHO 83333 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DONALD H. ANGELL</td> <td>BOX 340</td> <td>HAILEY</td> <td>ID</td> <td>83333</td> </tr> <tr> <td>Secretary:</td> <td>BERLY A. ANGELL</td> <td>BOX 340</td> <td>HAILEY</td> <td>ID</td> <td>83333</td> </tr> <tr> <td>Director:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | DONALD H. ANGELL | BOX 340 | HAILEY | ID | 83333 | Secretary: | BERLY A. ANGELL | BOX 340 | HAILEY | ID | 83333 | Director: | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | DONALD H. ANGELL | BOX 340 | HAILEY | ID | 83333 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | BERLY A. ANGELL | BOX 340 | HAILEY | ID | 83333 | | | | | | | | | | | | | | | | | | | | | | | |
| Director: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="position: relative;"> <div style="position: absolute; top: 0; left: 0;"> RECEIVED SEC. OF STATE 88 JUL 13 AM 9:36 </div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business CONSULTING ENGINEERING | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td rowspan="2">  </td> <td>Date</td> <td rowspan="2">7-11-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> </table> | | | | Signature |  | Date | 7-11-88 | Name (Typed or Printed) | Title | | | | | | | | | | | | | | | | | | |
| Signature |  | Date | 7-11-88 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | | Title | | | | | | | | | | | | | | | | | | | | | | | | | | |