

No. <b>C 80098</b>	<b>Due no later than Dec 31, 2000</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable  HOPKINS ELECTRIC, INC. STEVEN HOPKINS PO BOX 662  BUHL, ID 83316	STEVE HOPKINS 320 11TH AVE. SOUTH  BUHL, ID 83316	
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	3. <u>New</u> Registered Agent Signature		

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Hopkins, Steve	949 Milner	Buhl	Id	83316
Secretary	Hopkins, Sheila	949 Milner	Buhl	Id	83316

5. Organized Under the Laws of:

IDAHO  
C 80098

6. Signature Steve Hopkins Date 10/18/00  
Name (Typed or Printed) Steve Hopkins Title:   
 Pres

Issued 10/02/2000

**Do Not Tape or Staple**

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