

No. C 80098	Due no later than Dec 31, 2000		2. Registered Agent and Office NO PO BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Annual Report Form		STEVE HOPKINS																			
	1. Mailing Address - Correct in this box, if applicable HOPKINS ELECTRIC, INC. STEVEN HOPKINS PO BOX 662 BUHL, ID 83316		320 11TH AVE. SOUTH BUHL, ID 83316																			
			3. <u>New</u> Registered Agent Signature																			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Hopkins, Steve</td> <td>949 Milner</td> <td>Buhl</td> <td>Id</td> <td>83316</td> </tr> <tr> <td>Secretary</td> <td>Hopkins, Sheila</td> <td>949 Milner</td> <td>Buhl</td> <td>Id</td> <td>83316</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Hopkins, Steve	949 Milner	Buhl	Id	83316	Secretary	Hopkins, Sheila	949 Milner	Buhl	Id	83316
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																	
President	Hopkins, Steve	949 Milner	Buhl	Id	83316																	
Secretary	Hopkins, Sheila	949 Milner	Buhl	Id	83316																	
5. Organized Under the Laws of: IDAHO C 80098		6. Signature <u>Steve Hopkins</u> Date <u>10/18/00</u> (Typed or Printed) Name <u>Steve Hopkins</u> Title: <u>Pres</u> X None																				

Issued 10/02/2000

Do Not Tape or Staple

1194