

|                                                                                                                                                                                  |                                                                                                                                                                                                                          |                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 83507</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Mar 31, 2002</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>OVERLAND WEST, INC.<br>JERRY H PETERSEN<br>2805 WASHINGTON BLVD.<br><br>OGDEN, UT 84401 | 2. Registered Agent and Office <b>NO PO BOX</b><br>MICHAEL HILLMAN<br>3201 AIRPORT WAY<br><br>BOISE, ID 83705<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT          | JERRY H. PETERSEN | 2805 Washington Blvd.         | OGDEN       | UTAH         | 84401      |
| Secretary          | Claudia Alfred    | " " "                         | "           | "            | "          |
| Directors:         | Jerry H. Petersen | " " "                         | "           | "            | "          |
|                    | Kathy S. Petersen | " " "                         | "           | "            | "          |
|                    | F. Lynn Petersen  | " " "                         | "           | "            | "          |
|                    | Claudia Alfred    | " " "                         | "           | "            | "          |
|                    | Douglas R. Hurst  | " " "                         | "           | "            | "          |

|                                                        |                                                                                                                                           |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>UTAH<br>C 83507 | 6. Signature <u>Douglas R. Hurst</u> Date <u>March 29, 2007</u><br>Name (Typed or Printed) <u>Douglas R. Hurst</u> Title <u>Treasurer</u> |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|