

No. <b>C 196535</b>	<b>Due no later than Nov 30, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> LAMPMAN REAL ESTATE GROUP, INC COLBY JAMES LAMPMAN 452 SOUTHWELL ST MIDDLETON ID 83644 UNITED STATES		COLBY LAMPMAN 452 SOUTHWELL ST MIDDLETON ID 83644			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	COLBY JAMES LAMPMAN	452 SOUTHWELL STREET	MIDDLETON	ID	USA	83644
5. Organized Under the Laws of:  <b>ID C 196535</b>	6. Annual Report must be signed.* Signature: Colby Lampman Name (type or print): Colby Lampman		Date: 09/22/2014 Title: President			
Processed 09/22/2014		* Electronically provided signatures are accepted as original signatures.				