

| No. 053398                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Idaho Corporation Annual Report Form                                                                                             |                                                                                                                                                                                                                                                                          | 2. Registered Agent and Office                                                |       |       |      |                        |      |       |     |            |              |                |        |    |       |            |               |               |        |    |       |            |                |                       |        |    |       |  |             |                      |        |    |       |  |                 |              |        |    |       |
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| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>RECEIVED<br>SEC. OF STATE<br>OCT 16 AM 9 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Due No Later Than November 1, 1987                                                                                               |                                                                                                                                                                                                                                                                          | TONDRA S. POST                                                                |       |       |      |                        |      |       |     |            |              |                |        |    |       |            |               |               |        |    |       |            |                |                       |        |    |       |  |             |                      |        |    |       |  |                 |              |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address — Please Correct 053398                                                                                       |                                                                                                                                                                                                                                                                          | <del>2545 CHRISTINE</del> 8459 Canterbury Dr.                                 |       |       |      |                        |      |       |     |            |              |                |        |    |       |            |               |               |        |    |       |            |                |                       |        |    |       |  |             |                      |        |    |       |  |                 |              |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PARENTS WITHOUT PARTNERS BOISE C<br><del>TONDR POST</del><br><del>2545 CHRISTINE</del><br>BOISE, IDAHO<br>83704<br>P.O. Box 4181 |                                                                                                                                                                                                                                                                          | BOISE, IDAHO 83704                                                            |       |       |      |                        |      |       |     |            |              |                |        |    |       |            |               |               |        |    |       |            |                |                       |        |    |       |  |             |                      |        |    |       |  |                 |              |        |    |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                  |                                                                                                                                                                                                                                                                          | 3. Incorporated Under The Laws of<br>ENTERED<br>OCT 16 1987<br>STATE OF IDAHO |       |       |      |                        |      |       |     |            |              |                |        |    |       |            |               |               |        |    |       |            |                |                       |        |    |       |  |             |                      |        |    |       |  |                 |              |        |    |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Robert Brock</td> <td>1745 Westland,</td> <td>Boise,</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary:</td> <td>James Haefner</td> <td>P.O. Box 346,</td> <td>Boise,</td> <td>ID</td> <td>83701</td> </tr> <tr> <td>Directors:</td> <td>Mollie Needham</td> <td>1087 Steepleview Dr.,</td> <td>Eagle,</td> <td>ID</td> <td>83616</td> </tr> <tr> <td></td> <td>Tondra Post</td> <td>8459 Canterbury Dr.,</td> <td>Boise,</td> <td>ID</td> <td>83704</td> </tr> <tr> <td></td> <td>Marlene Twiford</td> <td>4814 Albion,</td> <td>Boise,</td> <td>ID</td> <td>83705</td> </tr> </tbody> </table> |                                                                                                                                  |                                                                                                                                                                                                                                                                          |                                                                               |       |       | Name | Street or P.O. Address | City | State | Zip | President: | Robert Brock | 1745 Westland, | Boise, | ID | 83704 | Secretary: | James Haefner | P.O. Box 346, | Boise, | ID | 83701 | Directors: | Mollie Needham | 1087 Steepleview Dr., | Eagle, | ID | 83616 |  | Tondra Post | 8459 Canterbury Dr., | Boise, | ID | 83704 |  | Marlene Twiford | 4814 Albion, | Boise, | ID | 83705 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                             | Street or P.O. Address                                                                                                                                                                                                                                                   | City                                                                          | State | Zip   |      |                        |      |       |     |            |              |                |        |    |       |            |               |               |        |    |       |            |                |                       |        |    |       |  |             |                      |        |    |       |  |                 |              |        |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Robert Brock                                                                                                                     | 1745 Westland,                                                                                                                                                                                                                                                           | Boise,                                                                        | ID    | 83704 |      |                        |      |       |     |            |              |                |        |    |       |            |               |               |        |    |       |            |                |                       |        |    |       |  |             |                      |        |    |       |  |                 |              |        |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | James Haefner                                                                                                                    | P.O. Box 346,                                                                                                                                                                                                                                                            | Boise,                                                                        | ID    | 83701 |      |                        |      |       |     |            |              |                |        |    |       |            |               |               |        |    |       |            |                |                       |        |    |       |  |             |                      |        |    |       |  |                 |              |        |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mollie Needham                                                                                                                   | 1087 Steepleview Dr.,                                                                                                                                                                                                                                                    | Eagle,                                                                        | ID    | 83616 |      |                        |      |       |     |            |              |                |        |    |       |            |               |               |        |    |       |            |                |                       |        |    |       |  |             |                      |        |    |       |  |                 |              |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tondra Post                                                                                                                      | 8459 Canterbury Dr.,                                                                                                                                                                                                                                                     | Boise,                                                                        | ID    | 83704 |      |                        |      |       |     |            |              |                |        |    |       |            |               |               |        |    |       |            |                |                       |        |    |       |  |             |                      |        |    |       |  |                 |              |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Marlene Twiford                                                                                                                  | 4814 Albion,                                                                                                                                                                                                                                                             | Boise,                                                                        | ID    | 83705 |      |                        |      |       |     |            |              |                |        |    |       |            |               |               |        |    |       |            |                |                       |        |    |       |  |             |                      |        |    |       |  |                 |              |        |    |       |
| 5. Nature of Business<br>Support Group for Single Parents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Tondra Post</u> Date <u>10/9/87</u><br>Name (Typed or Printed) <u>Tondra Post</u> Title <u>Membership Chairman, V. Pres.</u> |                                                                               |       |       |      |                        |      |       |     |            |              |                |        |    |       |            |               |               |        |    |       |            |                |                       |        |    |       |  |             |                      |        |    |       |  |                 |              |        |    |       |