

No. **C 39611**

Due no later than **May 31, 2006**

**Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**1. Mailing Address - Correct in this box, if applicable**

RANDALL CORPORATION  
SUE HUSKINSON  
35 S MILL HOLLOW RD  
REXBURG, ID 83440

**2. Registered Agent and Office NO PO BOX**

SUE HUSKINSON  
35 S MILL HOLLOW RD  
REXBURG, ID 83440

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**3. New Registered Agent Signature**

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

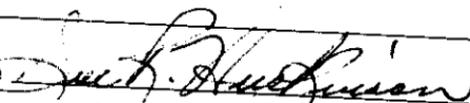
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	Sue R. Huskinson,	35 S. Mill Hollow	Rexburg	ID	83440
SECRETARY	Robert D. Huskinson,	35 S. Mill Hollow	Rexburg	ID	83440

**5. Organized Under the Laws of:**

IDAHO  
C 39611

**6.**

Signature



Date **3-9-06**

Name (Typed or Printed)

Sue R. Huskinson

Title **President**

Issued 03/01/2006

**Do Not Tape or Staple**

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