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|--|----------------|---|--------|---|---------------------------|-------------|--|
| No. C 47783 | | Due no later than Jul 31, 2005 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. JUGHANDLE CORPORATION (THE) W. RICHARD LAMM P. O. BOX 1324 MCCALL ID 83638 0000 | | MICHAEL MURPHY 184 SILVER FOX TR MCCALL ID 83638 0000 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | MICHAEL MURPHY | 184 SILVER FOX TRAIL | MCCALL | ID | USA | 83638 | |
| PRESIDENT | WARREN DRAKE | 11 COTTONTAIL CT. | MCCALL | ID | USA | 83638 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| IDAHO C 47783 | | Signature: W. RICHARD LAMM | | | Date: 07/19/2005 | | |
| | | Name (type or print): W. RICHARD LAMM | | | Title: Cert. Public Acct. | | |
| Processed 07/19/2005 | | * Electronically provided signatures are accepted as original signatures. | | | | | |