

No. C 69365	<b>Annual Report Form</b> 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct		LOUIS F. AARON 813 E CONGRESS CT	
	IDAHO STATE CHEFS AND CULINA LOUIS F. AARON P. O. BOX 9003		BOISE ID 83706	
	BOISE ID 83701		3. Organized Under the Laws of:  ID C 69365	
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
PRESIDENT -	LOUIS AARON	813 CONGRESS CT.	BOISE	ID 83706
<del>VICEPRESIDENT -</del>	<del>BOB HOWE</del>			
SECRETARY -	GORDON EPPERSIN	4216	Easton PL Boise	ID 83703
TREASURER -	NEVA HALEN	2751	Linda Vista Boise	ID 83704
5. NATURE OF BUSINESS  PROFESSIONAL CHEFS ASSOCIATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Louis F. Aaron</u> Date _____ Name <u>LOUIS F. AARON</u> Title <u>PRESIDENT</u>		

ISSUED: 07-06-1995

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