

| No. <u>61062</u><br>Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991<br>1 Mailing Address <i>Please Correct If Not Correct</i><br>MYERS CONSTRUCTION COMPANY,<br>JUDY MYERS<br>P. O. BOX 440<br>BELLEVUE ID 83313   | 2. Registered Agent and Office NOT A P.O. BOX<br>JACK MYERS<br><del>P. O. BOX 440</del><br>418 So. Main<br>BELLEVUE ID 83313<br>3. Incorporated Under The Laws<br>of ID<br>NO: 061062 |              |                    |                        |        |                         |             |            |              |         |          |     |       |            |             |         |          |     |       |            |  |  |  |  |  |
|---|--|---|--------------|--------------------|------------------------|--------|-------------------------|-------------|------------|--------------|---------|----------|-----|-------|------------|-------------|---------|----------|-----|-------|------------|--|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Jack Myers</td> <td>Box 440</td> <td>Bellevue</td> <td>Id.</td> <td>83313</td> </tr> <tr> <td>Secretary:</td> <td>Keith Myers</td> <td>Box 440</td> <td>Bellevue</td> <td>Id.</td> <td>83313</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |   |              | Name               | Street or P.O. Address | City   | State                   | Zip         | President: | Jack Myers   | Box 440 | Bellevue | Id. | 83313 | Secretary: | Keith Myers | Box 440 | Bellevue | Id. | 83313 | Directors: |  |  |  |  |  |
|   | Name   | Street or P.O. Address  | City         | State              | Zip                    |        |                         |             |            |              |         |          |     |       |            |             |         |          |     |       |            |  |  |  |  |  |
| President:  | Jack Myers   | Box 440   | Bellevue     | Id.                | 83313                  |        |                         |             |            |              |         |          |     |       |            |             |         |          |     |       |            |  |  |  |  |  |
| Secretary:  | Keith Myers  | Box 440   | Bellevue     | Id.                | 83313                  |        |                         |             |            |              |         |          |     |       |            |             |         |          |     |       |            |  |  |  |  |  |
| Directors:  |  |   |              |                    |                        |        |                         |             |            |              |         |          |     |       |            |             |         |          |     |       |            |  |  |  |  |  |
| 5. Nature of Business<br>HEAVY Equip. Const.  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td><i>Keith Myers</i></td> <td>Date</td> <td>7-8-91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>KEITH MYERS</td> <td>Title</td> <td>Sec. - Pres.</td> </tr> </table> |   | Signature    | <i>Keith Myers</i> | Date                   | 7-8-91 | Name (Typed or Printed) | KEITH MYERS | Title      | Sec. - Pres. |         |          |     |       |            |             |         |          |     |       |            |  |  |  |  |  |
| Signature   | <i>Keith Myers</i>   | Date  | 7-8-91       |                    |                        |        |                         |             |            |              |         |          |     |       |            |             |         |          |     |       |            |  |  |  |  |  |
| Name (Typed or Printed)   | KEITH MYERS  | Title   | Sec. - Pres. |                    |                        |        |                         |             |            |              |         |          |     |       |            |             |         |          |     |       |            |  |  |  |  |  |