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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 76322</b>                                                                                                                                     |              | <b>Due no later than Jul 31, 2014</b>                                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LAKE FISHERMAN 3, LLC<br>JOHN L HARRY<br>1452 W POWDER CT<br>EAGLE ID 83616 |       | TACKLE BOX LLC<br>1452 W POWDER CT<br>EAGLE ID 83616 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                               |       |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                          | City  | State                                                | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JOHN L HARRY | 1452 W. POWDER CT                                                                                                                                                             | EAGLE | ID                                                   | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 76322</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: John L. Harry<br>Name (type or print): John L. Harry<br>Date: 05/19/2014<br>Title: Manager                                    |       |                                                      |         |             |  |
| Processed 05/19/2014                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                     |       |                                                      |         |             |  |