| No. W 41408 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Due no later than Jul 31, 2018 Annual Report Form | | egistered Agent and Address (NO PO BOX) DHN A FINNEY | | | |
|--|---------------------------|--|---|---|---------|---------------------|--|
| | | 1. Mailing Address: Correct in this box if needed. TKU, LLC TAMI M URSICH PO BOX 7215 MISSOULA MT 59807 | 120 E LAKE ST STE 317 SANDPOINT ID 83864 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held Na | lame | Street or PO Address | City | State | Country | Postal Code | |
| | 'AMI URSICH URT URSICH | | MISSOULA SAMMAMISH | MT WA | | 59801 98075-8103 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Buck Claesson | Date: 05/30/2018 | | | | |
| W 41408 | | Name (type or print): Buck Claesson | Title: Staff Accountant | | | | |
| rocessed 05/30/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | |