

No. 173885 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 87 JUL 8 AM 10 10	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 073885 TOM THUMB MONTESSORI SCHOOLS, INC. CRAIG R. GREEN 1901 SPENARD ROAD ANCHORAGE, ALASKA 99503	2. Registered Agent and Office MARGARET E. GREEN 4707 CAPAS BOISE, IDAHO 83705 3. Incorporated Under The Laws of STATE OF ALASKA
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4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:					
Secretary:					
Directors:					

Note Tom Thumb Montessori Schools is not a corporation since Dec. 31, 1986. We are a limited partnership with federal I.D. # 92-0119050

You were notified of the change of status from a corporation to limited partnership.

Letter re. diss/with/val fore sent

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Margaret Green
Margaret Green

Date

Title

7/2/87

Directress

10000500

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