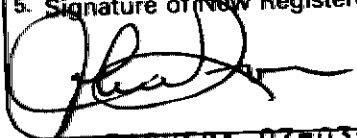
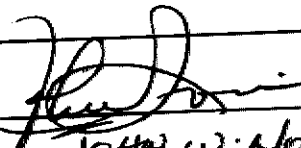


|                                                                                                                                                                                                                                          |                                                                                                                                                                       |                                                                                                                                                                                        |                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| No. <b>C128018</b>                                                                                                                                                                                                                       | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                                                                                      |                                                                                                                                                                                        | 2. Registered Agent and Office NOT A P.O. BOX<br><b>JOHN W. MORRIS</b><br><b>6400 W TARGEE</b><br><br><b>BOISE ID 83709</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><b>* FIRST NOTICE *</b>                                                                                  | 1. Mailing Address - Please Correct, If Not Correct<br><b>SUNDOWNER TRAILERS OF BOISE,</b><br><b>John Norris</b><br><b>6400 W TARGEE</b><br><br><b>BOISE ID 83709</b> |                                                                                                                                                                                        | 3. Organized Under the Laws of:<br><b>ID C128018</b>                                                                        |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                       |                                                                                                                                                                                        |                                                                                                                             |
| <u>Office held</u>                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                          | <u>City</u> <u>State</u> <u>Zip</u>                                                                                         |
| President                                                                                                                                                                                                                                | John Norris                                                                                                                                                           | 6400 W. Targee                                                                                                                                                                         | Boise ID 83709                                                                                                              |
| Vice President                                                                                                                                                                                                                           | Roger Rohde                                                                                                                                                           | 6400 W. Targee                                                                                                                                                                         | Boise ID 83709                                                                                                              |
| Treasurer                                                                                                                                                                                                                                | Sheila Rohde                                                                                                                                                          | 6400 W. Targee                                                                                                                                                                         | Boise ID 83709                                                                                                              |
| Secretary                                                                                                                                                                                                                                | Sheila Norris                                                                                                                                                         | 6400 W. Targee                                                                                                                                                                         | Boise ID 83709                                                                                                              |
| 5. Signature of New Registered Agent<br>                                                                                                                 |                                                                                                                                                                       | 6. Signature  Date <b>7/15/99</b><br>Name (Typed or Printed) <b>JOHN W. MORRIS</b> Title <b>PRES.</b> |                                                                                                                             |
| ISSUED: 07-03-1999                                                                                                                                                                                                                       |                                                                                                                                                                       | 24856                                                                                                                                                                                  |                                                                                                                             |