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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------------------|
| No. <b>W 3722</b>                                                                                                                                      |                  | <b>Due no later than Mar 31, 2016</b>                                                                                                                                             |         | <b>2. Registered Agent and Address (NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FORD LANDSCAPE CARE L.L.C.<br>STEPHEN B FORD<br>833 W PECAN<br>GENESEE ID 83832 |         | STEPHEN B FORD<br>833 W PECAN<br>GENESEE ID 83832  |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                   |         | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                   |         |                                                    |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                              | City    | State                                              | Country Postal Code |
| MEMBER                                                                                                                                                 | STEPHEN B FORD   | 833 W PECAN                                                                                                                                                                       | GENESEE | ID                                                 | 83832               |
| MEMBER                                                                                                                                                 | LORALETA L EWING | 833 W PECAN                                                                                                                                                                       | GENESEE | ID                                                 | 83832               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 3722</b>                                                                                            |                  | 6. Annual Report must be signed.*<br>Signature: Stephen B Ford<br>Name (type or print): Stephen B Ford<br><br>Date: 04/19/2016<br>Title: Member                                   |         |                                                    |                     |
| Processed 04/19/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                         |         |                                                    |                     |