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|---|---|---|---|--------------|------------|
| <b>No. 52610</b>  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991 | 2. Registered Agent and Office NOT A P.O. BOX<br><br>LARRY C. NIRK<br>RT. 1<br><br>POTLATCH ID 83855                        |   |              |            |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address: <i>Please Correct If Not Correct</i>                          | 3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 052610</b>   |   |              |            |
|   | NIRK ARCHERY COMPANY<br>LARRY C. NIRK<br>ROUTE 1, BOX 80<br><br>POTLATCH ID 83855 |   |   |              |            |
| 4. Names and Addresses of Officers and Directors  |   |   |   |              |            |
|   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>                                   | <u>State</u> | <u>Zip</u> |
| President:  | LARRY NIRK  | RT 1, BOX 80  | POTLATCH                                      | IDAHO        | 83855      |
| Secretary:  | PATTY NIRK  | RT 1 BOX 80   | POTLATCH                                      | IDAHO        | 83855      |
| Directors:  | RON NIRK  | RT 1 BOX 77   | POTLATCH                                      | IDAHO        | 83855      |
|   | JANIE NIRK  | RT 1 BOX 77   | POTLATCH                                      | IDAHO        | 83855      |
| 5. Nature of Business<br><i>Archery</i><br><i>Wholesale</i>   |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |   |              |            |
|   |   | Signature <i>Larry C. Nirk</i><br>Name (Typed or Printed) <b>LARRY C. NIRK</b>  | Date <b>8-23-91</b><br>Title <b>PRESIDENT</b> |              |            |