

|                                                                                                                                                        |                       |                                                                           |          |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------|----------|----------------------------------------------------|------------------|-------------|--|
| No. <b>C 199430</b>                                                                                                                                    |                       | <b>Due no later than Aug 31, 2018</b>                                     |          | <b>2. Registered Agent and Address (NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b>                                                 |          | CURTIS GILES<br>1220 COLE ST<br>KIMBERLY ID 83341  |                  |             |  |
|                                                                                                                                                        |                       | <b>1. Mailing Address: Correct in this box if needed.</b>                 |          | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |                       | TOP NOTCH MILK, INC.<br>CURTIS GILES<br>1220 COLE ST<br>KIMBERLY ID 83341 |          |                                                    |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                           |          |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                      | City     | State                                              | Country          | Postal Code |  |
| SECRETARY                                                                                                                                              | WHITNEY GILES         | 1220 COLE ST.                                                             | KIMBERLY | ID                                                 | USA              | 83341       |  |
| PRESIDENT                                                                                                                                              | CURTIS LAWRENCE GILES | 1220 COLE ST.                                                             | KIMBERLY | ID                                                 | USA              | 83341       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                       | 6. Annual Report must be signed.*                                         |          |                                                    |                  |             |  |
| <b>ID<br/>C 199430</b>                                                                                                                                 |                       | Signature: Whitney Giles                                                  |          |                                                    | Date: 06/19/2018 |             |  |
|                                                                                                                                                        |                       | Name (type or print): Whitney Giles                                       |          |                                                    | Title: secretary |             |  |
| Processed 06/19/2018                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures. |          |                                                    |                  |             |  |