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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------|---------|-------------|
| No. <b>C 211522</b>                                                                                                                                    |                  | <b>Due no later than Oct 31, 2017</b>                                                                                                                                               |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DELUXE SHARED SERVICES INC.<br>2400 W. EMPIRE AVE., SUITE 200<br>BURBANK CA 91504 |         | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                     |         | 3. <u>New</u> Registered Agent Signature:*                                   |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                     |         |                                                                              |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                | City    | State                                                                        | Country | Postal Code |
| DIRECTOR                                                                                                                                               | ROBERT JULIAN    | 2400 W. EMPIRE AVE., SUITE 200                                                                                                                                                      | BURBANK | CA                                                                           | USA     | 91504       |
| DIRECTOR                                                                                                                                               | JOHN WALLACE     | 2400 W. EMPIRE AVE., SUITE 200                                                                                                                                                      | BURBANK | CA                                                                           | USA     | 91504       |
| TREASURER                                                                                                                                              | ROBERT JULIAN    | 2400 W. EMPIRE AVE., SUITE 200                                                                                                                                                      | BURBANK | CA                                                                           | USA     | 91504       |
| PRESIDENT                                                                                                                                              | JOHN WALLACE     | 2400 W. EMPIRE AVE, SUITE 200                                                                                                                                                       | BURBANK | CA                                                                           | USA     | 91504       |
| SECRETARY                                                                                                                                              | STEFANIE LIQUORI | 2400 W EMPIRE AVE 2ND FL                                                                                                                                                            | BURBANK | CA                                                                           |         | 91504       |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 211522</b>                                                                                          |                  | 6. Annual Report must be signed.*<br><br>Signature: STEFANIE LIQUORI<br>Name (type or print): STEFANIE LIQUORI<br><br>Date: 10/10/2017<br>Title: SECRETARY                          |         |                                                                              |         |             |
| Processed 10/10/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                           |         |                                                                              |         |             |