

|                                                                                                                                                        |                   |                                                                                                                                                                                     |             |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------|-------------|--|
| No. <b>W 62357</b>                                                                                                                                     |                   | Due no later than May 31, 2010                                                                                                                                                      |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RKG PROPERTIES, LLC<br>GREGORY A JOHNSON<br>4452 S 45TH E<br>IDAHO FALLS ID 83406 |             | GREGORY A JOHNSON<br>4452 S 45TH E<br>IDAHO FALLS ID 83406 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                     |             | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                     |             |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                | City        | State                                                      | Country | Postal Code |  |
| MANAGER                                                                                                                                                | GREGORY A JOHNSON | 4452 S 45TH E                                                                                                                                                                       | IDAHO FALLS | ID                                                         | USA     | 83406       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 62357</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Gregory A Johnson<br>Name (type or print): Gregory A Johnson<br>Date: 03/12/2010<br>Title: Manager                                  |             |                                                            |         |             |  |
| Processed 03/12/2010                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                           |             |                                                            |         |             |  |