| No. W 143045 | Due no later than Oct 31, 2015 | JOHN G DAVIDSON |
|---|--|------------------------------------|
| Return to: | Annual Report Form | |
| SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address: Correct in this box if needed. CROOKED ASPEN LLC JOHN G DAVIDSON 13750 TRAMMELL RD MCCALL ID 83638 | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 3. New Registered Agent Signature. |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. Manager or Member Name Street or PO Address City State Country Postal Code | | |
| 1 | | |
| Manager Member Davidson | | |
| Manager Member 13750 TRAMMELL Lu | | |
| Manager Member | McCAII, ID 83638 | |
| Manager Member | 83638 | |
| 5. Organized Under the Laws of: 6. | | |
| | Signature: | Date: |
| IDAHO | I Noha Hamala | 10/22/15 |
| W 143045 | Name type or print): | Title: |
| | John Davidson | Agent |
| Issued 08/21/2015 by CLH 120715 | | |