| | Idaho Corporation Annual Report Form Due No Later Than November 1,1992 | | 2. Registered Agent and Office NOT A P.O. BOX JAMES WEBB 12152 ALFRED | | |
|--|---|--|--|----------------|-------------|
| Return To | | | | | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST: NOTICE * | | Please Correct II Not Correct ELECTRIC AND REFRI | BOISE 3. Incorporated Under | ID | 83704 |
| NO FEE REQUIRED | BOISE | ID 83704 0000 | NO: 96168 | | |
| . Names and Addresses of Office | era and Directors | | | | |
| | Name | Street or P.O. Address | City | State | <u>Zio</u> |
| President: | JAMES Webb | 12152 ALFRED | Doise | Id | 83714 |
| Secretary: | Ruth Webb | 4 1 | | 4 | o i |
| Directors: | Same as above. | • | • | | |
| 1 | | | | , . | |
| . Nature of Business | true, corre | at this Annual Report has been exact and complete. | Date | the best of my | knowledge |
| Electrical & Refriguration | Service Name Printed | James G. Webb | Title | resident | |

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