

No. <b>C 67165</b>	<b>Due no later than Jul 31, 2018</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> HARCON, INCORPORATED WILLIAM M HARSELL 6911 S BLACKWING CT SPOKANE WA 99224 USA	VERNA A. WALKER 2539 S FAIRWAY DR POCATELLO ID 83201				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		3. <u>New</u> Registered Agent Signature:*				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	WILLIAM M HARSELL	6911 S BLACKWING CT	SPOKANE	WA	USA	99224
SECRETARY	DONNA M HARSELL	6911 S BLACKWING CT	SPOKANE	WA	USA	99224
DIRECTOR	WILLIAM M HARSELL	6911 S. BLACKWING CT.	SPOKANE	WA	USA	99224
5. Organized Under the Laws of:  <b>ID C 67165</b>	6. Annual Report must be signed.*		Signature: SUSAN CHAMBERS		Date: 07/05/2018	
Processed 07/05/2018		Name (type or print): SUSAN CHAMBERS		Title: CONTROLLER		
* Electronically provided signatures are accepted as original signatures.						