

No. C 190281	Reinstatement Annual Report Form ADMIN DISSOLVED 06/17/2014		2. Registered Agent and Office (NOT A P.O. BOX) A LEROY ATWOOD 2663 NW 4TH AVENUE FRUITLAND ID 83619																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. NORTHVIEW RANCH HOMEOWNERS ASSOCIATION, INC. A LEROY ATWOOD Karen Vail PO BOX 350 2735 Spruce Drive FRUITLAND ID 83619		3. <u>New</u> Registered Agent Signature.																																			
Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td><u>President</u></td> <td>Robert Wade Douglas</td> <td>2737 Spruce Dr.</td> <td>Fruitland,</td> <td>Id</td> <td>Payette</td> <td>83619</td> </tr> <tr> <td><u>Secretary-Treasurer</u></td> <td>Karen Vail</td> <td>2735 Spruce Dr</td> <td>Fruitland,</td> <td>Id</td> <td>Payette</td> <td>83619</td> </tr> <tr> <td><u>Developer</u></td> <td>A Leroy Atwood</td> <td>2663 NW 4th Ave</td> <td>Fruitland,</td> <td>Id</td> <td>Payette</td> <td>83619</td> </tr> <tr> <td><u>Directors</u></td> <td colspan="6">(TBD 11-19-2014)</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	<u>President</u>	Robert Wade Douglas	2737 Spruce Dr.	Fruitland,	Id	Payette	83619	<u>Secretary-Treasurer</u>	Karen Vail	2735 Spruce Dr	Fruitland,	Id	Payette	83619	<u>Developer</u>	A Leroy Atwood	2663 NW 4th Ave	Fruitland,	Id	Payette	83619	<u>Directors</u>	(TBD 11-19-2014)					
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5. Organized Under the Laws of: IDAHO C 190281	6. Signature: <u>Karen Vail</u> Name (type or print): <u>Karen Vail</u>		Date: <u>11-5-2014</u> Title: <u>Sec-Treas</u>																																			
Issued 11/05/2014 by online																																						

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM