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| No. J 2272 | | Due no later than Apr 30, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. HILLIER QUALITY HOMES L.L.P. AARON D HILLIER 258 JACOB ST CHUBBUCK ID 83202 | | AARON DAVID HILLIER 258 JACOB ST CHUBBUCK ID 83202 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PARTNER | AARON DAVID HILLIER | 258 JACOB ST | CHUBBUCK | ID | USA | 83202 | |
| PARTNER | JASON CHARLES HILLIER | 2101 DEXTER AVE N, APT 301 | SEATTLE | WA | USA | 98109 | |
| 5. Organized Under the Laws of: ID J 2272 | | 6. Annual Report must be signed.* Signature: Aaron Hillier Name (type or print): Aaron Hillier Date: 04/15/2018 Title: Partner | | | | | |
| Processed 04/15/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | |