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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------|---------|-------------|
| No. <b>C 9457</b>                                                                                                                                      |                 | <b>Due no later than Dec 31, 2015</b>                                                                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTHWEST NAZARENE UNIVERSITY, INC.<br>ATTN DAVID S TARRANT<br>623 S UNIVERSITY BLVD<br>NAMPA ID 83686-5897 |       | DAVID S TARRANT<br>623 S UNIVERSITY BLVD<br>NAMPA ID 83686-8368 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*                      |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                               |       |                                                                 |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                          | City  | State                                                           | Country | Postal Code |
| VICE PRESIDENT                                                                                                                                         | DAVID S TARRANT | 623 S UNIVERSITY BLVD                                                                                                                                                                                         | NAMPA | ID                                                              | USA     | 83686-5897  |
| SECRETARY                                                                                                                                              | DAVID SLONAKER  | 677 E QUARRY RIVER COURT                                                                                                                                                                                      | EAGLE | ID                                                              | USA     | 83616       |
| PRESIDENT                                                                                                                                              | JOEL K PEARSALL | 623 S UNIVERSITY BLVD                                                                                                                                                                                         | NAMPA | ID                                                              | USA     | 83686       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 9457</b>                                                                                            |                 | 6. Annual Report must be signed.*<br>Signature: David S Tarrant<br>Name (type or print): David S Tarrant<br>Date: 10/13/2015<br>Title: Vice President Finance                                                 |       |                                                                 |         |             |
| Processed 10/13/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                                     |       |                                                                 |         |             |