

No. C 95411	Annual Report Form <i>Due No Later Than November 30,</i> 1996		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct CRUMRINE ELECTRIC INC. GLENN CRUMRINE 1166 NORTHERN PINE		GLENN CRUMRINE 1166 NORTHERN PINE TWIN FALLS ID 83301
	3. Organized Under the Laws of: ID C 95411		
* FIRST NOTICE * TWIN FALLS ID 83301			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City - State Zip</u>
PRESIDENT	GLENN CRUMRINE	PO Box 1104	TWIN FALLS ID 83303
SECRETARY	STEPHANIE CRUMRINE	" "	" "
5. NATURE OF BUSINESS ELECTRICAL CONTRACTING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Stephanie Crumrine</u> Date <u>7-22-95</u> Name (Typed or Printed) <u>STEPHANIE CRUMRINE</u> Title <u>SECRETARY</u>	

ISSUED: 07-06-1996

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