| No. **C 83920** | **Due no later than May 31, 2017**<br>**Annual Report Form** | 2. Registered Agent and Address **(NO PO BOX)** |
|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>**NO FILING FEE IF RECEIVED BY DUE DATE** | **1. Mailing Address: Correct in this box if needed.**<br>SNAKE RIVER FOODS, INC.<br>ATTN THOMAS J NUNAMAKER<br>200 NEW STINE RD STE 133<br>BAKERSFIELD CA 93309 | THOMAS J NUNAMAKER<br>1941 S ROOSEVELT<br>BOISE ID 83705<br><br>3. New Registered Agent Signature:* |

4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).

| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
|---|---|---|---|---|---|---|
| SECRETARY | JON R NUNAMAKER | 350 OLD PAINT TRAIL | BIG FORK | MT | USA | 59911 |
| PRESIDENT | THOMAS J NUNAMAKER | 1941 S ROOSEVELT ST | BOISE | ID | USA | 83705-3259 |

| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | |
|---|---|---|
| **ID**<br>**C 83920** | Signature: DALE PINER | Date: 03/20/2017 |
| | Name (type or print): DALE PINER | Title: CPA |

Processed 03/20/2017

* Electronically provided signatures are accepted as original signatures.