

NO. C106404	Annual Report Form 1998 <i>Due No Later Than November 30,</i>		12. Registered Agent and Office NOT A P.O. BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct THOMSON INFORMATION SERVICES 22 PITTSBURGH ST BOSTON MA 02210		PRENTICE-HALL CORP SYSTEM 200 N 23RD ST BOISE ID 83702													
			3. Organized Under the Laws of: NY C106404													
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td colspan="6">see attached list</td></tr></tbody></table>					Office held	Name	Street or P.O. Address	City	State	Zip	see attached list					
Office held	Name	Street or P.O. Address	City	State	Zip											
see attached list																
5. Signature of New Registered Agent		6. Signature <u>E. Christopher Krupa</u> Date <u>2/17/98</u> Name (Typed or Printed) <u>E. Christopher Krupa</u> Title <u>Asst. Secretary</u>														

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

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THOMSON INFORMATION SERVICES INC.

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