

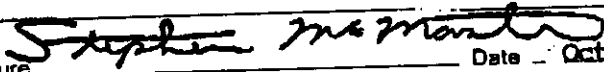
|                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 76647</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>Due no later than Aug 31, 2000<br/>         Annual Report Form</b><br>Mailing Address - (Complete this box if applicable)<br><b>CONTRACTORS' SQUARE CONDOMINIUM ASS<br/>         PRESIDENT<br/>         7800 N GOVERNMENT WAY<br/>         DALTON GARDENS, ID 83815<br/>         COEUR D'ALENE, ID 83814</b> | <b>2. Registered Agent and Office NO PO BOX</b><br><b>R JOSEPH EISELE</b><br><b>421 COEUR D'ALENE AVENUE</b><br><br><b>COEUR D'ALENE, ID 83814</b><br><br><b>3. New Registered Agent Signature</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u>    | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|----------------|--------------|------------|
| President          | Stephen McMaster | 7800 N. Government Way        | Dalton Gardens | ID           | 83815      |
| Treasure           | Nancy Sims       | 7800 N. Government Way        | Dalton Gardens | ID           | 83815      |
| Secretary          | Yvonne Chicks    | 7800 N. Government Way        | Dalton Gardens | ID           | 83815      |

|                                                         |                                                                                                                                                                                                                                   |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 76647 | 6. <br>Signature _____ Date <b>October 2, 2000</b><br>Name (Typed or Printed) <b>Stephen McMaster</b> Title: <b>President</b><br><del>XXX</del> |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 06/01/2000

**Do Not Tape or Staple**

Fold, seal and mail this portion.

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