

No. C 29290		Due no later than May 31, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. HOP GROWERS OF AMERICA, INC. ANN GEORGE PO BOX 1207 MOXEE WA 98936		TRACEY L TENG 101 E GROVE AVE PARMA ID 83660		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	BRYAN THOET	P O BOX 520	ST PAUL	OR	USA	97137
DIRECTOR	KYLE SHINN	780 HOP RD	TOPPENISH	WA	USA	98948
SECRETARY	JARED FAVILLA	5050 W WAPATO RD	WAPATO	WA	USA	98951
PRESIDENT	KEVIN RIEL	8491 BRANCH RD	HARRAH	WA	USA	98933
VICE PRESIDENT	BLAKE CROSBY	P O BOX 361	WOODBURN	OR	USA	97071
DIRECTOR	GRAHAM GAMACHE	P O BOX 982	TOPPENISH	WA	USA	98948
DIRECTOR	TOM BRITZ	700 KM RANCH RD	WHITEFISH	MT	USA	59937
DIRECTOR	NATE JACKSON	1201 S KIMBALL	CALDWELL	ID	USA	83607
5. Organized Under the Laws of: WA C 29290		6. Annual Report must be signed.* Signature: Ann George Name (type or print): Ann George Date: 03/21/2016 Title: Executive Director				
Processed 03/21/2016		* Electronically provided signatures are accepted as original signatures.				