

|                                                                                                                                                        |              |                                                                                                                                                                                       |             |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>W 17685</b>                                                                                                                                     |              | <b>Due no later than Jan 31, 2013</b>                                                                                                                                                 |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BALL MANAGEMENT, LLC<br>DEREK C ENCE<br>2235 E 25TH ST #200<br>IDAHO FALLS ID 83404 |             | DEREK C ENCE<br>2235 E 25TH ST #200<br>IDAHO FALLS ID 83404 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                                       |             | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                                                       |             |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                  | City        | State                                                       | Country | Postal Code |  |
| MANAGER                                                                                                                                                | DEREK C ENCE | 2235 E 25TH ST #200                                                                                                                                                                   | IDAHO FALLS | ID                                                          | USA     | 83404       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 17685</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Derek C Ence<br>Name (type or print): Derek C Ence<br>Date: 11/08/2012<br>Title: Manager                                              |             |                                                             |         |             |  |
| Processed 11/08/2012                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                             |             |                                                             |         |             |  |