

**Department of State.**

**CERTIFICATE OF INCORPORATION  
OF**

BRUCE A. BUCK, M.D., P.A.

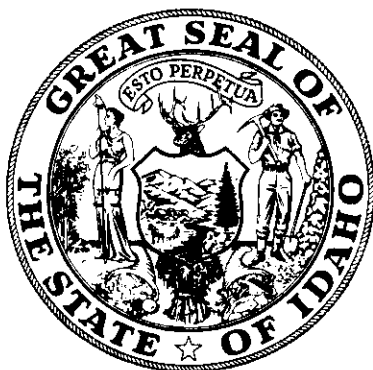
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of \_\_\_\_\_

BRUCE A. BUCK, M.D., P.A.

duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated November 9, 19 79.



*Pete T. Cenarrusa*

SECRETARY OF STATE

\_\_\_\_\_  
Corporation Clerk

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SECRETARY OF  
STATE

ARTICLES OF INCORPORATION  
OF  
BRUCE A. BUCK, M.D., P.A.  
(A Professional Corporation)

I, the undersigned, a natural person over the age of eighteen years do hereby form a professional corporation under the laws of the State of Idaho, as contained in Chapter 13 of Title 30 of the Idaho Code, entitled "Professional Service Corporation Act," and to that end do hereby certify:

ARTICLE I

NAME

The name of the corporation shall be BRUCE A. BUCK, M.D., P.A.

ARTICLE II

PURPOSES AND POWERS

The purposes for which the corporation is organized are:

A. To engage in the professional practice of vascular thoracic surgery as a professional medical corporation;

B. To engage generally in the professional practice of medicine as a professional corporation as the same is now or hereafter defined by statute, rule and regulation;

C. To invest funds in real property, personal property, mortgages, stocks, bonds or any other type of invest-

1 ments and to own or lease real or personal property necessary  
2 for the rendering of such professional services;

3 D. To engage in such other businesses or professions  
4 as may be authorized or permitted by the Professional Service  
5 Corporation Act (Chapter 13 of Title 30 of the Idaho Code) and  
6 to the extent not inconsistent with the foregoing as may be  
7 permitted by the Idaho Business Corporation Act (Chapter 1 of  
8 Title 30 of the Idaho Code).

9 ARTICLE III

10 DURATION

11 The period of duration of the corporation shall be  
12 perpetual.

13 ARTICLE IV

14 REGISTERED OFFICE

15 The registered office of said corporation in the  
16 State of Idaho shall be located at 253 Martin Street, Twin  
17 Falls, Twin Falls County, Idaho; the post office address of the  
18 registered office of said corporation in the State of Idaho,  
19 County of Twin Falls, shall be 253 Martin Street, Twin Falls,  
20 Idaho. Bruce A. Buck, M.D., shall be the registered agent at  
21 the address set forth above.

22 ARTICLE V

23 CORPORATE STOCK

24 The aggregate number of shares which the corporation  
25 shall have authority to issue is 5,000, all of which shall have  
26 a par value of \$1.00 per share.

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ARTICLE VI  
INCORPORATOR

The name and address of the incorporator is:

<u>NAME</u>	<u>ADDRESS</u>
Bruce A. Buck, M.D.	253 Martin Street Twin Falls, ID 83301

ARTICLE VII  
MANAGEMENT

The business of the corporation shall be managed by a board of at least three (3) directors, except that if all of the shares of the corporation are owned beneficially and of record by either one (1) or two (2) stockholders, the number of directors may be less than three (3) but not less than the number of stockholders. Directors need not be shareholders. A director shall hold office for the term for which he was named or elected and until his successor is elected and qualified.

There shall be one (1) director on the initial Board and he shall be Bruce A. Buck, M.D., who shall serve as a director until his successor is elected and qualified.

ARTICLE VIII  
BY-LAWS

The power to adopt, repeal and amend the By-Laws of the corporation shall be in the stockholder and the By-Laws may be amended, adopted or repealed by the stockholder.

1 IN WITNESS WHEREOF, I have hereunto set my hand this  
2 1st day of NOVEMBER, 1979.

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Bruce A. Buck, M.D.  
Bruce A. Buck, M.D.

5 STATE OF IDAHO )  
6 ) ss.  
7 County of Twin Falls )

8            On this 1st day of November, 1979, before me,  
9            the undersigned, a notary public in and for said county and  
10           state, personally appeared Bruce A. Buck, M.D., known to me to  
11           be the person whose name is subscribed to the within instrument  
12           and acknowledged to me that he executed the same.

13               IN WITNESS WHEREOF, I have hereunto set my hand and  
14   affixed my official seal, the same day and year in this certi-  
15   ficate first above written.



**KAYLYNNE FIELD**  
**NOTARY PUBLIC - STATE OF IDAHO**  
 Residing at Twin Falls, Idaho  
 Commission Expires 8-23-82

*Raymond Eld*  
NOTARY PUBLIC FOR IDAHO  
Residing at Twin Falls, Idaho