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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------------------|
| No. <b>W 89068</b>                                                                                                                                     |                               | <b>Due no later than Dec 31, 2012</b>                                                                                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTHWEST GRASSHOPPER VILLAGE LLC<br>RUSSELL K MERRILL<br>210 W MALLARD DR STE A<br>BOISE ID 83706<br>USA |       | BRAD A ELG<br>210 W MALLARD DR STE A<br>BOISE ID 83706 |                     |
|                                                                                                                                                        |                               |                                                                                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                               |                                                                                                                                                                                                             |       |                                                        |                     |
| Office Held                                                                                                                                            | Name                          | Street or PO Address                                                                                                                                                                                        | City  | State                                                  | Country Postal Code |
| MANAGER                                                                                                                                                | NORTHWEST REAL ESTATE CAPITAL | 210 W MALLARD DR STE A                                                                                                                                                                                      | BOISE | ID                                                     | USA 83706           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 89068</b>                                                                                           |                               | 6. Annual Report must be signed.*<br>Signature: Russell Merrill<br>Name (type or print): Russell Merrill<br>Date: 01/17/2013<br>Title: Director of Accounting                                               |       |                                                        |                     |
| Processed 01/17/2013                                                                                                                                   |                               | * Electronically provided signatures are accepted as original signatures.                                                                                                                                   |       |                                                        |                     |