

|  |   |  |   |       |         |             |
|--|---|--|---|-------|---------|-------------|
| No. <b>W 156705</b>  | <b>Due no later than Sep 30, 2018</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>COLUMBIAPRESS.US, LLC<br>C FRED CORNFORTH<br>4481 N. DRESDEN PLACE<br>GARDEN CITY ID 83714 |  | C FRED CORNFORTH<br>4481 N. DRESDEN PLACE<br>GARDEN CITY ID 83714 |       |         |             |
|  |   |  | 3. <u>New</u> Registered Agent Signature:*                        |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |  |   |       |         |             |
| Office Held  | Name  | Street or PO Address   | City  | State | Country | Postal Code |
| MEMBER   | C FRED CORNFORTH  | 4481 N. DRESDEN PLACE  | GARDEN CITY   | ID    | USA     | 83714       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 156705</b>  |   | 6. Annual Report must be signed.*<br>Signature: Tenia Gunder<br>Name (type or print): Tenia Gunder<br>Date: 08/28/2018<br>Title: Admin Asst. |   |       |         |             |
| Processed 08/28/2018   |   | * Electronically provided signatures are accepted as original signatures.  |   |       |         |             |