| No. <b>C 54225</b>   |               | Due no later than Sep 30, 2018   |  | 2. Registered Ag                | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|---------------|--|--|---------------------------------|---|---------|-------------|--|
| Return to:   |               | Annual Report Form   |  | to the second to be a second to | ROD FISHER  |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |               | 1. Mailing Address: Correct in this box if needed.  SMITH ROAD WATER USERS ASSOCIATION, INC.  ROD FISHER  11421 W 2 1/2 MILE RD  POCATELLO ID 83202-5209 |  | POCATELLO                       | 11421 W. 2 1/2 MILE ROAD POCATELLO ID 83202-5209  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |               |  |  |                                 |   |         |             |  |
| 4. Corporations: Enter Na  | mes and Busin | ess Addresses of   | President, Secretary, and Directors. Treas | surer (optional).               |   |         |             |  |
| Office Held  | Name          |  | Street or PO Address                       | City                            | State   | Country | Postal Code |  |
| PRESIDENT  | MARK CHRIS    | STIONSEN   | 13338 SMITH RD                             | POCATELLO                       | ID  | USA     | 83202       |  |
| DIRECTOR   |               |  | 13467 SMITH RD                             | POCATELLO                       | ID  | USA     | 83202       |  |
| SECRETARY  | RODNEY A F    |  | 11421 W 2 1/2 MILE RD                      | POCATELLO                       | ID  | USA     | 83202       |  |
| DIRECTOR KENNITH GA  |               | TES  | 12391 SMITH RD.                            | POCATELLO                       | ID  | USA     | 83202       |  |
| DIRECTOR JERRY BAIRD   |               | )  | 13339 SMITH RD                             | POCATELLO                       | ID  | USA     | 83202       |  |
| DIRECTOR   | GORDEN E.     | CASH   | 13355 SMITH RD .                           | CHUBBICK                        | ID  | USA     | 83202       |  |
| 5. Organized Under the Laws of:  |               | 6. Annual Report must be signed.*  |  |                                 |   |         |             |  |
| ID   |               | Signature: Rodfisher   |  | D                               | Date: 08/03/2018  |         |             |  |
| C 54225  |               | Name (type o   | r print): Rodfisher                        | Т                               | Title: Sec.   |         |             |  |
| Processed 08/03/2018 * Electronically provided signatures are accepted as original signatures. |               |  |  |                                 |   |         |             |  |