

| No. C 88330 | Annual Report Form 1996 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | |
|---|--|---|--|-------|-------------|------|------------------------|------|-------|-----|-----------|-----------------|------------|----------|-----|-------|-----------|---------------|------------|----------|-----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct JEM STATE MANUFACTURING, INC MIKE J. LEMRICK P. O. BOX 987 CALDWELL ID 83606 | | IDAHO SERVICE COMPANY 211 W IDAHO ST BOISE ID 83702 3. Organized Under the Laws of: ID C 88330 | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>mike J. Lemrick</td> <td>618 W Easy</td> <td>Caldwell</td> <td>Id.</td> <td>83605</td> </tr> <tr> <td>Secretary</td> <td>SUSAN Lemrick</td> <td>618 W Easy</td> <td>Caldwell</td> <td>Id.</td> <td>83605</td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | mike J. Lemrick | 618 W Easy | Caldwell | Id. | 83605 | Secretary | SUSAN Lemrick | 618 W Easy | Caldwell | Id. | 83605 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | |
| President | mike J. Lemrick | 618 W Easy | Caldwell | Id. | 83605 | | | | | | | | | | | | | | | | | |
| Secretary | SUSAN Lemrick | 618 W Easy | Caldwell | Id. | 83605 | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS MANUFACTURING | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Susan Lemrick</u> Date <u>7-31-96</u> Name (Typed or Printed) <u>SUSAN Lemrick</u> Title <u>office manager</u> | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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