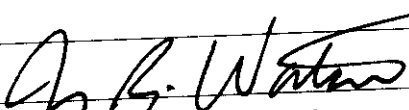


|  |  |  |   |
|--|--|--|---|
| <b>No. W 13691</b>   | <b>Due no later than December 31, 2003</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>CHARLES B LEMPESIS<br>201 WEST SEVENTH AVE<br><br>POST FALLS, ID 83854 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><br>WOODBRIDGE INVESTMENT LLC<br>CHARLES B LEMPESIS<br>201 WEST SEVENTH AVE<br><br>POST FALLS, ID 83854 |  |   |

4. Limited Liability Companies: Enter Names and Addresses of Managers.

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| MANAGER/<br>MEMBER | JAMES R. WATSON | P.O. Box 610                  | SEAL BEACH, | CA           | 90740      |
| MEMBER             | JUDY WATSON     | P.O. Box 610                  | SEAL BEACH, | CA           | 90740      |

|   |   |
|---|---|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 13691 | 6. Signature <u></u> Date <u>12-23-03</u><br>Name (Typed or Printed) <u>JAMES R. WATSON</u> Title <u>MANAGER</u> |
|---|---|