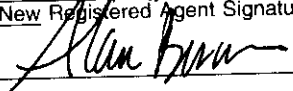
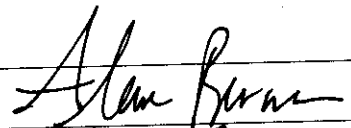
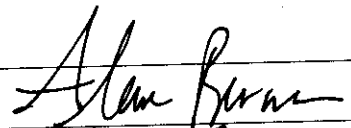
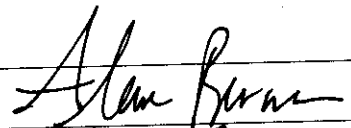


No. W 38279	Due no later than April 30, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX VICTORIA MEIER Alan Berman CO ALKIRE & CO PLLC A. Berman, LLC 205 N TENTH ST STE 300 BOISE, ID 83702 1678-12 S. Loggers Pond Boise, ID 83706												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable A. BERMAN, LLC 1678-12 S LOGGERS POND BOISE, ID 83706		3. New Registered Agent Signature 												
4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>General Member -</td> <td>Alan Berman</td> <td>1678-12 S. Loggers Pond</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	General Member -	Alan Berman	1678-12 S. Loggers Pond	Boise	ID	83706
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
General Member -	Alan Berman	1678-12 S. Loggers Pond	Boise	ID	83706										
5. Organized Under the Laws of: IDAHO W 38279	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> Signature  </td> <td style="width: 50%;"> Date 4/11/06 </td> </tr> <tr> <td> Name (Typed or Printed) Alan Berman </td> <td> Title Member </td> </tr> </table>			Signature 	Date 4/11/06	Name (Typed or Printed) Alan Berman	Title Member								
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